

PASUMPON MUTHURAMALINGA THEVAR COLLEGE, USILAMPATTI-625 532.

Staff Profile

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| 1. | Name (In Block Letters) | : | T.MAHENDRAN |
| 2. | Father's Name /Mother's Name | : | THANGIAH .N |
| 3. | Department | : | CHEMISTRY |
| 4. | Current Designation & Grade Pay | : | ASSISTANT PROFESSOR & Rs. 5000 |
| 5. | Date of last Promotion | : | |
| 6. | Date of birth | : | 22.05.1978 |
| 7. | Sex | : | MALE |
| 8. | Marital Status | : | UN MARRIED |
| 9. | Nationality | : | INDIAN |
| 10. | Community | : | PIRAMALAIKALLAR, (DNC) |
| 11. | Address for correspondence (with pin code) | : | KOSH ROWTHER STREET, II nd WORD THENI ROAD 2/6/28, USILAM PATTI(TK), MADURAI(DT) PIN CODE – 625 532 |
| 12. | Permanent Address (with pin code) | .. | KOSH ROWTHER STREET, II nd WORD THENI ROAD 2/6/28, USILAM PATTI(TK), MADURAI(DT) PIN CODE – 625 532 |
| 13. | Mobile No: | | 9361218497 |
| 14. | Email. | | hersith@gmail.com |

15. Academic Qualifications

| Examinations | Name of the Board/ University | Year of Passing | Percentage of marks Obtained | Division / Class/ Grade | Subject |
|--------------|-------------------------------|-----------------|------------------------------|-------------------------|-----------|
| M.Phil | mku UNIVERSITY | 2007 | 72% | FIRST CLASS | CHEMISTRY |
| M.Sc | ANNAMALAI UNIVERSITY | 2004 | 59% | SECOND CLASS | CHEMISTRY |
| B.Ed | ANNAMALAI UNIVERSITY | 2002 | 60% | FIRST CLASS | CHEMISTRY |
| B.Sc | MKU UNIVERSITY | 1998 | 62% | FIRST CLASS | CHEMISTRY |
| HSC | STATE BOARD | 1995 | 50% | SECOND CLASS | GENERAL |
| SSLC | STATE BOARD | 1993 | 71% | FIRST CLASS | GENERAL |
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16. ResearchDegree(s)

| Degrees | Title | Date of Award | University |
|---------|---|---------------|----------------|
| M.Phil | SYNTHESIS EFFECT OF SODLUMGLUCONATE-AL ³⁺ ION SYSTEM ON CARBON STEEL | 2007 | MKU UNIVERSITY |
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17. Appointments held prior to joining thisinstitution

| Designation | Name of Employer | Date of Joining | | Salary with Grade | Reason of Leaving |
|----------------|------------------|-----------------|---------|-------------------|-------------------|
| | | Joining | Leaving | | |
| ASST.PROFESSOR | T.MAHENDRAN | 08.12.2018 | | Rs. 4400 | |
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18. Posts held after appointment at thisinstitution:

| Designation | Department | Date of actual joining | | Grade |
|---------------------|------------|------------------------|-----------|-------|
| | | From | To | |
| ASSISTANT PROFESSOR | CHEMISTRY | 08.12.2018 | TILL DATE | |

19. Period of teachingexperience:

P.G. Classes(Inyears) .. 2 YEARS

U.G. Classes(Inyears) ..

20. Research Experience excluding

Years spentinM.Phil./Ph.D .. 2 YEAR

21. Fields of specialization under thesubject/Discipline

a. Animal Husbandry

b. Poultryscience,

c. Entomology andPathology

22. Academic Staff College Orientation/Refresher Courseattended

| Name of the course/summer school | Place | Duration | Sponsoring Agency |
|----------------------------------|-------|----------|-------------------|
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TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

- (i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)

| S.No. | Course/Paper | Level | Mode of teaching* | Hours per week allotted | % of classes taken as per documented record |
|-------|--------------|-------|-------------------|-------------------------|---|
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- (ii) Reading/Instructional material consulted and additional knowledge resources provided to students

| S.No. | Course/Paper | Consulted | Prescribed | Additional Resource provided |
|-------|--------------|-----------|------------|------------------------------|
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- (iii) Use of participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| S.No. | Short Description | API Score |
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- (iv) Examination duties assigned and performed

| S.No. | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
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B) (i) Articles/Chapters published in Books

| S.No. | Title with page Nos. | Book Title editor & publisher | ISSN/ ISBN No.. | Whether peer reviewed. | No. of Co-authors | Whether you are main author | API Score |
|-------|----------------------|-------------------------------|-----------------|------------------------|-------------------|-----------------------------|-----------|
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(ii) Full papers in Conference Proceedings

| S.No. | Title with page Nos. | Details of Conference Publication | ISSN/ISBN No.. | No. of Co-author | Whether you are main author | API Score |
|-------|----------------------|-----------------------------------|----------------|------------------|-----------------------------|-----------|
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(iii) Books published as single author or as editor

| S.No. | Title with page Nos. | Type of Book & Authorship | Publisher & ISSN /ISBN No.. | Whether peer reviewed | No. of Co-author | Whether you are main author | API Score |
|-------|----------------------|---------------------------|-----------------------------|-----------------------|------------------|-----------------------------|-----------|
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C). Ongoing and completed Research Projects and consultancies

(c). (I & II) Ongoing Projects/Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilised (Rs.Lakh) | API Score |
|--------|-------|--------|--------|----------------------------------|-----------|
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(c). (iii&iv) Completed Projects/ Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilized (Rs.Lakhs) | whether policy document /patent as outcome | API Score |
|--------|-------|--------|--------|-----------------------------------|--|-----------|
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D). Research Guidance

| Sl.No. | Number Enrolled | Thesis Submitted | Degree Awarded | API Score |
|----------------------|-----------------|------------------|----------------|-----------|
| M.Phil or equivalent | | | | |
| Ph.D. or equivalent | | | | |
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E) (i) Training Courses, Teaching-Learning-Evaluation Technology

(Programmes, Faculty Development Programmes (not less than one week duration)

| S.No. | Programme | Duration | Organised by | API Score |
|-------|-----------|----------|--------------|-----------|
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(ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| S.No. | Title of the paper presented | Title of conference/ Seminar etc | Organised by | Whether International / National /State/ Regional/ College or University level | API Score |
|-------|------------------------------|----------------------------------|--------------|--|-----------|
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(iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

| S.No. | Title of Lecture/ Academic Session | Title of Conference/ Seminar etc. | Organised by | Whether International / National | API Score |
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PART-C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sl. No. | Details (Mention Year, Value etc. where relevant) |
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LIST OF ENCLOSURES: (Please attach, copies of certificates sanction orders papers etc. wherever necessary)

| S.No | Particulars | S.No | Particulars |
|------|---|------|-------------|
| 1 | 10 th , +2, UG. PG, M.Phil Mark sheets | 5 | |
| 2 | UG, PG, M.Phil, Degree Certificates | 6 | |
| 3 | Community Certificates | 7 | |
| 4 | Other Examination Certificates | 8 | |

Signature of HOD

Signature of the faculty