

## Staff Profile

|     |  |    |  |
|-----|--|----|--|
| 1.  | Name (In Block Letters)                    | :  | <b>Dr.T.sivanesan</b>  |
| 2.  | Father's Name /Mother's Name               | :  | C.Thavamani / T.Rajeswari  |
| 3.  | Department                                 | :  | Political science  |
| 4.  | Current Designation & Grade Pay            | :  | Assistant professor  |
| 5.  | Date of last Promotion                     | :  |  |
| 6.  | Date of birth                              | :  | 18.04.1987   |
| 7.  | Sex  | :  | Male   |
| 8.  | Marital Status                             | :  | Un married   |
| 9.  | Nationality                                | :  | Indian   |
| 10. | Community                                  | :  | (MBC/DNC) PIRAMALAI KALLAR   |
| 11. | Address for correspondence (with pin code) | :  | Dr.T.Sivanesan<br>s/o C.Thavamani<br>EB.OFFICE (OPP) Madurai main road Usilampatti<br>Pin code. 625532 |
| 12. | Permanent Address (with pin code)          | .. | Dr.T.Sivanesan<br>s/o C.Thavamani<br>EB.OFFICE (OPP) Madurai main road Usilampatti<br>Pin code. 625532 |
| 13. | Mobile No:                                 |    | 8190819110   |
| 14. | Email.                                     |    | <a href="mailto:sivanesanmku@gmail.com">sivanesanmku@gmail.com</a>                                     |

## 15. Academic Qualifications

| Examinations     | Name of the Board/ University | Year of Passing | Percentage of marks obtained | Division / Class/ Grade | Subject           |
|------------------|-------------------------------|-----------------|------------------------------|-------------------------|-------------------|
| 10 <sup>th</sup> | State board                   | 2006            | 46.2                         | 3                       |                   |
| 12 <sup>th</sup> | State board                   | 2009            | 39.75                        | 3                       |                   |
| B.A              | MKU                           | 2012            | 69                           | 1                       | Political science |
| M.A              | MKU                           | 2014            | 68                           | 1                       | Political science |

16. Research Degree(s)

| Degrees     | Title  | Date of Award | University |
|-------------|--|---------------|------------|
| Ph.d degree | DYNAMICS OF UNTOUCHABILITY AGAINST DALITS IN TAMIL NADU;A CASE STUDY IN MADURAI DISTRICT | 23.02.2018    | MKU        |

17. Appointments held prior to joining this institution

| Designation         | Name of Employer | Date of Joining |         | Salary with Grade | Reason of Leaving |
|---------------------|------------------|-----------------|---------|-------------------|-------------------|
|                     |                  | Joining         | Leaving |                   |                   |
| Assistant professor | Dr.T.sivanesan   | 04.07.2018      |         |                   |                   |
|                     |                  |                 |         |                   |                   |
|                     |                  |                 |         |                   |                   |

18. Posts held after appointment at this institution:

| Designation         | Department        | Date of actual joining |           | Grade |
|---------------------|-------------------|------------------------|-----------|-------|
|                     |                   | From                   | To        |       |
| Assistant professor | Political science | 04.07.2018             | Till date |       |

19. Period of teaching experience:

P.G. Classes (In years) ..

U.G. Classes (In years) 2 ..

20. Research Experience excluding

Years spent in M.Phil./Ph.D. ..

21. Fields of specialization under the subject/Discipline

a. Right to information act

b. Human rights,

c. Urban local self government in india

22.

23. Academic Staff College Orientation/Refresher Course attended

| Name of the course/summer school | Place | Duration | Sponsoring Agency |
|----------------------------------|-------|----------|-------------------|
|                                  |       |          |                   |
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### TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

- (i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)

| S.No. | Course/Paper | Level | Mode of teaching* | Hours per week allotted | % of classes taken as per documented record |
|-------|--------------|-------|-------------------|-------------------------|---|
|       |              |       |                   |                         |   |
|       |              |       |                   |                         |   |
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- (ii) Reading/Instructional material consulted an additional knowledge resources provided to students

| S.No. | Course/Paper | Consulted | Prescribed | Additional Resource provided |
|-------|--------------|-----------|------------|------------------------------|
|       |              |           |            |                              |
|       |              |           |            |                              |
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- (iii) Use of participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| S.No. | Short Description | API Score |
|-------|-------------------|-----------|
|       |                   |           |
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- (iv) Examination duties assigned and performed

| S.No. | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|-------|----------------------------|-----------------|---------------------------------|-----------|
|       |                            |                 |                                 |           |
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## CO-CURRICULAR & FIELD BASED ACTIVITIES

| S.No. | Type of Activity   | Average Hrs/Week                      | API Score |
|-------|--|---------------------------------------|-----------|
| (i)   | Extension, Co-curricular & Field based Activities                |                                       |           |
|       |  |                                       |           |
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|       |  |                                       |           |
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|       |  |                                       |           |
| (ii)  | Contribution to corporate life and Management of the Institution | Yearly/Semester wise responsibilities | API Score |
|       |  |                                       |           |
|       |  |                                       |           |
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|       |  |                                       |           |
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| (iii) | Professional Development Activities                              |                                       |           |
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## RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

### A) Published papers In Journals

| S.No. | Title with page Nos.   | Journal        | ISSN/ISBN No..      | Whether peer reviewed. Impact Factor, if any | No. of Co-author | Whether you are main author | API Score |
|-------|--|----------------|---------------------|--|------------------|-----------------------------|-----------|
| 1     | VIOLENCE AGAINST DALIT AND RESERVATION POLICY IS A BIG CHALLENGEABLE TASK FOR IN THE MODERN INDIA. | ONLINE JOURNAL | ISSN.NO. 2395-0692  | 0.90   |                  | SIVANESAN                   |           |
| 2     | A STUDY OF ISSUES AND CHALLENGES IN EMPOWERMENT OF WOMEN THOROUGH THEIR PARTICIPATION IN THE       | ONLINE JOURNAL | ISSN.NO. 2395-0-692 | 0.90   | SIVANESAN        | SANTHOSH                    |           |

|   |   |                   |                      |      |  |           |  |
|---|---|-------------------|----------------------|------|--|-----------|--|
|   | PANCHAYATRAJ<br>INSTITUTION   |                   |                      |      |  |           |  |
| 3 | HARSSMENT<br>AGAINST DALITS<br>WOMEN IS<br>ACHALLENGEABLE<br>TASK IN THE WAY<br>OF DEVELOPMENT<br>A CASE STUDY ON<br>HISTORICAL WAY | ONLINE<br>JOURNAL | ISSN.NO2395-<br>0692 | 0.90 |  | SIVANESAN |  |
|   |   |                   |                      |      |  |           |  |
|   |   |                   |                      |      |  |           |  |

B) (i) Articles/Chapters published in Books

| S.No. | Title with page Nos. | Book Title editor & publisher | ISSN/ ISBN No.. | Whether peer reviewed. | No. of Co-authors | Whether you are main author | API Score |
|-------|----------------------|-------------------------------|-----------------|------------------------|-------------------|-----------------------------|-----------|
|       |                      |                               |                 |                        |                   |                             |           |
|       |                      |                               |                 |                        |                   |                             |           |
|       |                      |                               |                 |                        |                   |                             |           |

(ii) Full papers in Conference Proceedings

| S.No. | Title with page Nos.   | Details of Conference Publication | ISSN/ISBN No..          | No. of Co-author | Whether you are main author | API Score |
|-------|--|-----------------------------------|-------------------------|------------------|-----------------------------|-----------|
| 1     | RELIGIOUS CONFLICTS AND CONSTRUCTION OF HARMONY IN LITERATURE; A PHILOSOPHICAL PERSPECTIVE | MKU. SCHOOL OF RELIGIONS          | ISBN 97/8-81-910214-6-2 |                  | SIVANESAN                   |           |
| 2     | EMPOWERMENT OF ABORIGINAL TRIBES   | MOTHERTERSA UNIVERSITY            | ISBN; 978-93-80657-27-1 |                  | SIVANESAN                   |           |
| 3     | ONLINE MARKETING OF SERVICES IN THE GLOBALISATION ERA                                      | SOURASHTRA COLLEGE                | ISBN;978-81-929458-4-2  |                  | SIVANESAN                   |           |
|       |  |                                   |                         |                  |                             |           |

(iii) Books published as single author or as editor

| S.No. | Title with page Nos. | Type of Book & Authorship | Publisher & ISSN /ISBN No.. | Whether peer reviewed | No. of Co-author | Whether you are main author | API Score |
|-------|----------------------|---------------------------|-----------------------------|-----------------------|------------------|-----------------------------|-----------|
|       |                      |                           |                             |                       |                  |                             |           |
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C). Ongoing and completed Research Projects and consultancies

(c). (I & II) Ongoing Projects/Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilised (Rs.Lakh) | API Score |
|--------|-------|--------|--------|----------------------------------|-----------|
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(c). (iii&iv) Completed Projects/ Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilized (Rs.Lakhs) | whether policy document /patent as outcome | API Score |
|--------|-------|--------|--------|-----------------------------------|--|-----------|
|        |       |        |        |                                   |  |           |
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D). Research Guidance

| Sl.No.               | Number Enrolled | Thesis Submitted | Degree Awarded | API Score |
|----------------------|-----------------|------------------|----------------|-----------|
| M.Phil or equivalent |                 |                  |                |           |
| Ph.D. or equivalent  |                 |                  |                |           |
|                      |                 |                  |                |           |

E) (i) Training Courses, Teaching-Learning-Evaluation Technology

( Programmes, Faculty Development Programmes (not less than one week duration)

| S.No. | Programme | Duration | Organised by | API Score |
|-------|-----------|----------|--------------|-----------|
|       |           |          |              |           |
|       |           |          |              |           |

(ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| S.No. | Title of the paper presented | Title of conference/ Seminar etc | Organised by | Whether International / National /State/ Regional/ College or University level | API Score |
|-------|------------------------------|----------------------------------|--------------|--|-----------|
|       |                              |                                  |              |  |           |
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(iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

| S.No. | Title of Lecture/ Academic Session | Title of Conference/ Seminar etc. | Organised by | Whether International / National | API Score |
|-------|------------------------------------|-----------------------------------|--------------|----------------------------------|-----------|
|       |                                    |                                   |              |                                  |           |
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### PART-C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sl. No. | Details (Mention Year, Value etc. where relevant) |
|---------|---|
|         |   |
|         |   |
|         |   |

LIST OF ENCLOSURES: (Please attach, copies of certificates sanction orders papers etc. wherever necessary)

| S.No | Particulars                                       | S.No | Particulars                                 |
|------|---|------|---|
| 1    | 10 <sup>th</sup> , +2, UG. PG, M.Phil Mark sheets | 5    | Faculty Development Programmes Certificates |
| 2    | UG, PG, M.Phil, Ph.D Degree Certificates          | 6    |   |
| 3    | Community Certificates                            | 7    |   |
| 4    | Other Examination Certificates                    | 8    |   |

Signature of HOD

Signature of the faculty