PASUMPON MUTHURAMALINGA THEVAR COLLEGE, USILAMPATTI-625 532.

Staff Profile

| 1. | Name (In Block Letters) | : | RENGANATHAN. P |
|-----|--|---|---|
| 2. | Father's Name /Mother's Name | : | PERUMALSAMY. P PANDI SELVI |
| 3. | Department | : | TAMIL |
| 4. | Current Designation & Grade Pay | : | ASISTANT PROFESSOR |
| 5. | Date of last Promotion | : | NIL |
| 6. | Date of birth | : | 23.121982 |
| 7. | Sex | : | MALE |
| 8. | Marital Status | : | MARIRED |
| 9. | Nationality | : | INDIAN |
| 10. | Community | : | ВС |
| 11. | Address for correspondence (with pin code) | : | RENGATHAN. P NO5,EAST STREET, KAMARAJAPURAM (PO) ,BODI (TK), THENI DIST 625582 |
| 12. | Permanent Address (with pin code) | | RANGANATHAN. P NO 5 EAST STREET, KAMARAJAPURAM (PO), BODI (TK), THENI DIST 625582 |
| 13. | Mobile No: | | 9150750527 |
| 14. | Email. | | RANGANATHAN. P 120 @ GMAIL COM |

15. Academic Qualifications

| Examinations | Name of the Board/ University | Year of Passing | Percentage of marks obtained | Divis ion/ Class / Grad e | Subject |
|--------------|--|--------------------|------------------------------------|--|------------------------------------|
| SSLC | ST LOUIS CHENNAI | 1998 | 61 % | II | - |
| HSC | UC HSS MADURAI | 2000 | 71.8 % | I | - |
| PG | THE AMERICA N COLLEGE | 2000-2006 | 63.5 % | I | BA TAMIL LITERATURE |
| UG | GANTHIGR AM RURAL UNIVARSI TY DINDUGAL | 2006-2008 | 68.81 % | Ι | M A TAMIL AND INDIAN LITERATURE |
| B, ED | RAJ COLLEGE OF EDUCATIO N, MADURAI. | 2008 2009 | 70 % | I | B, ED TAMIL |
| NET | UGC | 2009 | - | - | - |

| | | |
|------|------|------|
| | | |
| | | |
| | | |
| | | |
| | | |

| 16. Research Degree(s | ch Degree(s) | Research | 16. |
|-----------------------|--------------|----------|-----|
|-----------------------|--------------|----------|-----|

| Degrees | Title | Date of Award | University |
|---------|------------------|---------------|------------|
| P HD | MARKSIYA AZAGIAL | | |
| | | | |
| | | | |
| | | | |
| | | | |

17. Appointments held prior to joining this institution

| Designation | Name of Employer | Date of Joining | | Salary with Grade | Reason of Leaving |
|-------------|---------------------|-----------------|---------|-------------------|----------------------|
| | | Joining | Leaving | | |
| | | | | | |
| | | | | | |
| | | | | | |

18. Posts held after appointment at this institution:

| Designation | Department | Date of actual joining | | Grade |
|-------------|------------|------------------------|----|-------|
| | | From | To | |
| | | | | |

| 19. | Period | of | teacl | hing | experience | : |
|-----|--------|----|-------|------|------------|---|
|-----|--------|----|-------|------|------------|---|

P.G. Classes (In years) ...

U.G. Classes (In years) .. 9 YEAR

20. Research Experience excluding

Years spent in M.Phil./Ph.D. .

- 21. Fields of specialization under the subject/Discipline
 - a. Animal Husbandry
 - b. Poultry science, YES
 - c. Entomology and Pathology

22. Academic Staff College Orientation/Refresher Course attended

| Name of the | Place | Duration | Sponsoring Agency |
|----------------------|-------|----------|-------------------|
| course/summer school | | | |
| | | | |
| | | | |
| | | | |

TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

| (i) | Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where |
|-----|---|
| | necessary) |

| S.No. | Course/Paper | Level | Mode of teaching* | Hours per week allotted | % of classes taken as per documented record |
|-------|--------------|-------|-------------------|-------------------------|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(ii) Reading/Instructional material consulted an additional knowledge resources provided to students

| S.No. | Course/Paper | Consulted | Prescribed | Addtitional Resource provided |
|-------|--------------|-----------|------------|-------------------------------|
| | | | | |
| | | | | |
| | | | | |

(iii) Use of participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| S.No. | Short Description | API Score |
|-------|-------------------|-----------|
| | | |
| | | |
| | | |
| | | |
| | | |

(iv) Examination duties assigned and performed

| S.No. | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|-------|----------------------------|-----------------|---------------------------------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

CO-CURRICULAR & FIELD BASED ACTIVITIES

| S.No. | Type of Activity | Average Hrs/Week | API Score |
|-------|--|---------------------------------------|-----------|
| (i) | Extension, Co-curricular & Field based activities | | |
| | | | |
| | | | |
| | | | |
| (ii) | Contribution to corporate life and Management of the Institution | Yearly/Semester wise responsibilities | API Score |
| | | | |
| | | | |
| | | | |
| (iii) | Professional Development Activities | | |
| | | | |
| | | | |
| | | | |
| | | | |

RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A) Published papers In Journals

| CAL | Til id | т 1 | TOOL TOOL | **** | 3.7 C | **** | A DI |
|-------|-----------------|---------|-----------|------------|--------|---------|-------|
| S.No. | Title with page | Journal | ISSN/ISBN | Whether | No. of | Whether | API |
| | Nos. | | No | peer | Co- | you are | Score |
| | | | | reviewed. | author | main | |
| | | | | | author | | |
| | | | | Impact | | author | |
| | | | | Factor, if | | | |
| | | | | any | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

B) (i) Articles/Chapters published in Books

| S.No. | Title with | Book Title | ISSN/ | Whether | No. of | Whether you | API |
|-------|------------|------------|-------|-----------|---------|-------------|-------|
| | page Nos. | editor & | ISBN | peer | Co- | are main | Score |
| | | publisher | No | reviewed. | authors | author | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

(ii) Full papers in Conference Proceedings

| | () | 1 1 | U | | | |
|-------|------------|-----------------------|-----------|------------|-----------------|-------|
| S.No. | Title with | Details of Conference | ISSN/ISBN | No. of Co- | Whether you are | API |
| | page Nos. | Publication | No | author | main author | Score |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(iii) Books published as single author or as editor

| | | | <u>U</u> | | | | • |
|-------|------------|----------------|-----------|----------|--------|-------------|-------|
| S.No. | Title with | Type of Book & | Publisher | Whether | No. of | Whether | API |
| | page Nos. | Authorship | & ISSN | peer | Co- | you are | Score |
| | | | /ISBN | reviewed | author | main author | |
| | | | No | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

C). Ongoing and completed Research Projects and consultancies

(c). (I & II) Ongoing Projects/Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount | API Score |
|--------|-------|--------|--------|--------------|-----------|
| | | | | Mobilised | |
| | | | | (Rs.Lakh) | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(c). (iii&iv) Completed Projects/ Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilized (Rs.Lakhs) | whether policy document /patent as outcome | API Score |
|--------|-------|--------|--------|-----------------------------------|--|--------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

D). Research Guidance

| Sl.No. | Number Enrolled | Thesis Submitted | Degree Awarded | API Score |
|----------------------|-----------------|------------------|-------------------|-----------|
| M.Phil or equivalent | | | | |
| Ph.D. or equivalent | | | | |
| | | | | |

| E) |) (i |) Training | Courses. | Teaching- | Learning- | Evaluat | tion Te | chnolo | ogv |
|----|------|-------------|----------|--------------|-----------|---------|---------|--------|---------------|
| - | , (+ | , 114111115 | Courses, | i cacining . | Dearming | Liuuu | uon i | | $J \supset J$ |

(Programmes, Faculty Development Programmes (not less than one week duration)

| S.No. | Programme | Duration | Organised by | API Score |
|-------|-----------|----------|--------------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| S.No. | Title of the | Title of | Organised by | Whether International / National | API |
|-------|-----------------|-------------|--------------|----------------------------------|-------|
| | paper presented | conference/ | | /State/ Regional/ College or | Score |
| | | Seminar etc | | University level | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

| S.No. | Title of Lecture/ | Title of Conference/ | Organised by | Whether International | API |
|-------|-------------------|----------------------|--------------|-----------------------|-------|
| | Academic Session | Seminar etc. | | / National | Score |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

PART-C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sl. No. | Details (Mention Year, Value etc. where relevant) | | |
|---------|---|--|--|
| | | | |
| | | | |
| | | | |

LIST OF ENCLOSURES: (Please attach, copies of certificates sanction orders papers etc. wherever necessary)

| S.No | Particulars | S.No | Particulars |
|------|---|------|---|
| 1 | 10 th , +2, UG. PG, M.Phil Mark sheets | 5 | Faculty Development Programmes Certificates |
| 2 | UG, PG, M.Phil, Ph.D Degree Certificates | 6 | |
| 3 | Community Certificates | 7 | |
| 4 | Other Examination Certificates | 8 | |

Signature of HOD

Signature of the faculty