

## Staff Profile

|     |  |    |  |
|-----|--|----|--|
| 1.  | Name (In Block Letters)                    | :  | <b>CHITRA.O</b>  |
| 2.  | Father's Name /Mother's Name               | :  | OCHAPPAN.P   |
| 3.  | Department                                 | :  | CHEMISTRY  |
| 4.  | Current Designation & Grade Pay            | :  | ASSISTANT PROFESSOR & Rs. 5000   |
| 5.  | Date of last Promotion                     | :  |  |
| 6.  | Date of birth                              | :  | 14..04.1989  |
| 7.  | Sex  | :  | FE MALE  |
| 8.  | Marital Status                             | :  | UN MARRIED   |
| 9.  | Nationality                                | :  | INDIAN   |
| 10. | Community                                  | :  | HINDU, (MBC)   |
| 11. | Address for correspondence (with pin code) | :  | DO NO 9, KEERIPATTI, MEIKKILARPATTI(PO)<br>USILAM PATTI(TK), MADURAI(DT)<br>PIN CODE – 625 532 |
| 12. | Permanent Address (with pin code)          | .. | DO NO 9, KEERIPATTI, MEIKKILARPATTI(PO)<br>USILAM PATTI(TK), MADURAI(DT)<br>PIN CODE – 625 532 |
| 13. | Mobile No:                                 |    | 9487183568   |
| 14. | Email.                                     |    | <a href="mailto:vijayaragavan11588@gmail.com">vijayaragavan11588@gmail.com</a>                 |

## 16. Academic Qualifications

| Examinations | Name of the Board/ University | Year of Passing | Percentage of marks obtained | Division / Class/ Grade | Subject          |
|--------------|-------------------------------|-----------------|------------------------------|-------------------------|------------------|
| M.Phil       | Mku UNIVERSITY                | 2017            | 63%                          | FIRST CLASS             | CHEMISTRY        |
| M.Sc         | MKU UNIVERSITY                | 2015            | 69%                          | FIRST CLASS             | CHEMISTRY        |
| B.Ed         | TAMIL NADU UNIVERSITY         | 2010            | 81%                          | FIRST CLASS             | PHYSICAL SCIENCE |
| B.Sc         | MKU UNIVERSITY                | 2009            | 59%                          | SECOND CLASS            | CHEMISTRY        |
| HSC          | STATE BOARD                   | 2006            | 57%                          | SECOND CLASS            | GENERAL          |
| SSLC         | STATE BOARD                   | 2004            | 78%                          | FIRST CLASS             | GENERAL          |
|              |                               |                 |                              |                         |                  |

17. ResearchDegree(s)

| Degrees | Title   | Date of Award | University     |
|---------|---|---------------|----------------|
| M.Phil  | A FAST EFFICIENT AND GREEN PROTOCOL FOR SYNTHESIS 2 | 2017          | MKU UNIVERSITY |
|         |   |               |                |
|         |   |               |                |

18. Appointments held prior to joining this institution

| Designation    | Name of Employer | Date of Joining |              | Salary with Grade | Reason of Leaving |
|----------------|------------------|-----------------|--------------|-------------------|-------------------|
|                |                  | Joining         | Leaving      |                   |                   |
| ASST.PROFESSOR | CHITRA.O         | 16.07.2015      | 21.04.2017 - | Rs. 5000          | CARRYING          |
| ASST.PROFESSOR | CHITRA.O         | 03.02.2020      | -            | Rs.5000           |                   |
|                |                  |                 |              |                   |                   |

19. Posts held after appointment at this institution:

| Designation         | Department | Date of actual joining |           | Grade |
|---------------------|------------|------------------------|-----------|-------|
|                     |            | From                   | To        |       |
| ASSISTANT PROFESSOR | CHEMISTRY  | 16.07.2015             | TILL DATE |       |

20. Period of teaching experience:

P.G. Classes(Inyears) ..

U.G. Classes(Inyears) .. 3 YEARS

21. Research Experience excluding

Years spent in M.Phil./Ph.D .. 2 YEAR

22. Fields of specialization under the subject/Discipline

a. Animal Husbandry

b. Poultry science,

c. Entomology and Pathology

23. Academic Staff College Orientation/Refresher Course attended

| Name of the course/summer school | Place | Duration | Sponsoring Agency |
|----------------------------------|-------|----------|-------------------|
|                                  |       |          |                   |
|                                  |       |          |                   |
|                                  |       |          |                   |

### TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

- (i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)

| S.No. | Course/Paper | Level | Mode of teaching* | Hours per week allotted | % of classes taken as per documented record |
|-------|--------------|-------|-------------------|-------------------------|---|
|       |              |       |                   |                         |   |
|       |              |       |                   |                         |   |
|       |              |       |                   |                         |   |
|       |              |       |                   |                         |   |

- (ii) Reading/Instructional material consulted and additional knowledge resources provided to students

| S.No. | Course/Paper | Consulted | Prescribed | Additional Resource provided |
|-------|--------------|-----------|------------|------------------------------|
|       |              |           |            |                              |
|       |              |           |            |                              |
|       |              |           |            |                              |

- (iii) Use of participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| S.No. | Short Description | API Score |
|-------|-------------------|-----------|
|       |                   |           |
|       |                   |           |
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- (iv) Examination duties assigned and performed

| S.No. | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|-------|----------------------------|-----------------|---------------------------------|-----------|
|       |                            |                 |                                 |           |
|       |                            |                 |                                 |           |
|       |                            |                 |                                 |           |
|       |                            |                 |                                 |           |



B) (i) Articles/Chapters published in Books

| S.No. | Title with page Nos. | Book Title editor & publisher | ISSN/ ISBN No.. | Whether peer reviewed. | No. of Co-authors | Whether you are main author | API Score |
|-------|----------------------|-------------------------------|-----------------|------------------------|-------------------|-----------------------------|-----------|
|       |                      |                               |                 |                        |                   |                             |           |
|       |                      |                               |                 |                        |                   |                             |           |
|       |                      |                               |                 |                        |                   |                             |           |
|       |                      |                               |                 |                        |                   |                             |           |

(ii) Full papers in Conference Proceedings

| S.No. | Title with page Nos. | Details of Conference Publication | ISSN/ISBN No.. | No. of Co-author | Whether you are main author | API Score |
|-------|----------------------|-----------------------------------|----------------|------------------|-----------------------------|-----------|
|       |                      |                                   |                |                  |                             |           |
|       |                      |                                   |                |                  |                             |           |
|       |                      |                                   |                |                  |                             |           |
|       |                      |                                   |                |                  |                             |           |

(iii) Books published as single author or as editor

| S.No. | Title with page Nos. | Type of Book & Authorship | Publisher & ISSN /ISBN No.. | Whether peer reviewed | No. of Co-author | Whether you are main author | API Score |
|-------|----------------------|---------------------------|-----------------------------|-----------------------|------------------|-----------------------------|-----------|
|       |                      |                           |                             |                       |                  |                             |           |
|       |                      |                           |                             |                       |                  |                             |           |
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|       |                      |                           |                             |                       |                  |                             |           |
|       |                      |                           |                             |                       |                  |                             |           |

C). Ongoing and completed Research Projects and consultancies

(c). (I & II) Ongoing Projects/Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilised (Rs.Lakh) | API Score |
|--------|-------|--------|--------|----------------------------------|-----------|
|        |       |        |        |                                  |           |
|        |       |        |        |                                  |           |
|        |       |        |        |                                  |           |
|        |       |        |        |                                  |           |

(c). (iii&iv) Completed Projects/ Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilized (Rs.Lakhs) | whether policy document /patent as outcome | API Score |
|--------|-------|--------|--------|-----------------------------------|--|-----------|
|        |       |        |        |                                   |  |           |
|        |       |        |        |                                   |  |           |
|        |       |        |        |                                   |  |           |

D). Research Guidance

| Sl.No.               | Number Enrolled | Thesis Submitted | Degree Awarded | API Score |
|----------------------|-----------------|------------------|----------------|-----------|
| M.Phil or equivalent |                 |                  |                |           |
| Ph.D. or equivalent  |                 |                  |                |           |
|                      |                 |                  |                |           |

E) (i) Training Courses, Teaching-Learning-Evaluation Technology

( Programmes, Faculty Development Programmes (not less than one week duration)

| S.No. | Programme | Duration | Organised by | API Score |
|-------|-----------|----------|--------------|-----------|
|       |           |          |              |           |
|       |           |          |              |           |

(ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| S.No. | Title of the paper presented | Title of conference/ Seminar etc | Organised by | Whether International / National /State/ Regional/ College or University level | API Score |
|-------|------------------------------|----------------------------------|--------------|--|-----------|
|       |                              |                                  |              |  |           |
|       |                              |                                  |              |  |           |
|       |                              |                                  |              |  |           |
|       |                              |                                  |              |  |           |

(iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

| S.No. | Title of Lecture/ Academic Session | Title of Conference/ Seminar etc. | Organised by | Whether International / National | API Score |
|-------|------------------------------------|-----------------------------------|--------------|----------------------------------|-----------|
|       |                                    |                                   |              |                                  |           |
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|       |                                    |                                   |              |                                  |           |
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|       |                                    |                                   |              |                                  |           |

**PART-C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sl. No. | Details (Mention Year, Value etc. where relevant) |
|---------|---|
|         |   |
|         |   |
|         |   |

LIST OF ENCLOSURES: (Please attach, copies of certificates sanction orders papers etc. wherever necessary)

| S.No | Particulars                                       | S.No | Particulars |
|------|---|------|-------------|
| 1    | 10 <sup>th</sup> , +2, UG. PG, M.Phil Mark sheets | 5    |             |
| 2    | UG, PG, M.Phil, Degree Certificates               | 6    |             |
| 3    | Community Certificates                            | 7    |             |
| 4    | Other Examination Certificates                    | 8    |             |

Signature of HOD

Signature of the faculty