

## Staff Profile

|     |  |    |   |
|-----|--|----|---|
| 1.  | Name (In Block Letters)                    | :  | <b>Dr.T.MANIKANDAN</b>  |
| 2.  | Father's Name /Mother's Name               | :  | M.Thavasi   |
| 3.  | Department                                 | :  | Economics   |
| 4.  | Current Designation & Grade Pay            | :  | Assistant Professor   |
| 5.  | Date of last Promotion                     | :  |   |
| 6.  | Date of birth                              | :  | 05.05.1986  |
| 7.  | Sex  | :  | Male  |
| 8.  | Marital Status                             | :  | Married   |
| 9.  | Nationality                                | :  | Indian  |
| 10. | Community                                  | :  | Hindu Piramalai kallar  |
| 11. | Address for correspondence (with pin code) | :  | 78/233c8 old royal ice company street,peraiyur road, 10 <sup>th</sup> ward, Usilampatti. 625532 Madurai(dist).  |
| 12. | Permanent Address (with pin code)          | .. | 78/233c8 old royal ice company street, peraiyur road, 10 <sup>th</sup> ward, Usilampatti. 625532 Madurai(dist). |
| 13. | Mobile No:                                 |    | 9943056819  |
| 14. | Email.                                     |    | <a href="mailto:tmani5586@gmail.com">tmani5586@gmail.com</a>  |

## 15. Academic Qualifications

| Examinations             | Name of the Board/ University          | Year of Passing | Percentage of marks obtained | Division / Class/ Grade | Subject   |
|--------------------------|--|-----------------|------------------------------|-------------------------|-----------|
| High school              | Board of Secondary Education Tamilnadu | March 2001      | 57                           | II                      | General   |
| Higher Secondary         | Board of Secondary Education Tamilnadu | March 2003      | 69                           | I                       | Arts      |
| Bachelor's Degree        | Madurai Kamaraj University             | April 2006      | 46                           | III                     | Economics |
| Master's Degree          | Madurai Kamaraj University             | April 2010      | 56                           | II                      | Economics |
| M.Phil                   | Madurai Kamaraj University             | July 2011       | 62                           | I                       | Economics |
| P.hd                     | Madurai Kamaraj University             | October 2016    |                              |                         | Economics |
| Other Examination if any | i)Diplomo in aoffice Automation.       | November 2006   |                              | I                       |           |

|  |             |              |  |   |  |
|--|-------------|--------------|--|---|--|
|  | ii) Tally 9 | January 2008 |  | I |  |
|--|-------------|--------------|--|---|--|

16. Research Degree(s)

| Degrees | Title   | Date of Award | University                 |
|---------|---|---------------|----------------------------|
| M.Phil  | A Study on Farm Credit Overdues problem for the agricultural finance in Melur Taluk | 1.8.2011      | Madurai Kamaraj University |
| P.hd    | An Economic analysis of Small scale industries in Madurai district of Tamilnadu     | 15.10.2016    | Madurai Kamaraj University |
|         |   |               |                            |

17. Appointments held prior to joining this institution

| Designation | Name of Employer | Date of Joining |         | Salary with Grade | Reason of Leaving |
|-------------|------------------|-----------------|---------|-------------------|-------------------|
|             |                  | Joining         | Leaving |                   |                   |
|             |                  |                 |         |                   |                   |
|             |                  |                 |         |                   |                   |
|             |                  |                 |         |                   |                   |

18. Posts held after appointment at this institution:

| Designation         | Department | Date of actual joining |           | Grade |
|---------------------|------------|------------------------|-----------|-------|
|                     |            | From                   | To        |       |
| Assistant professor | Economics  | 02.01.2012             | Till date |       |

19. Period of teaching experience:

P.G. Classes(Inyears) ..

U.G. Classes(Inyears) ..8 years and one month

20. Research Experience excluding

Years spent in M.Phil./Ph.D. ..

21. Fields of specialization under the subject/Discipline

a. Entrepreneurship Development,

b. Environmental Economics

22. Academic Staff College Orientation/Refresher Course attended

| Name of the course/summer school | Place | Duration | Sponsoring Agency |
|----------------------------------|-------|----------|-------------------|
|                                  |       |          |                   |
|                                  |       |          |                   |
|                                  |       |          |                   |

### TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

- (i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)

| S.No. | Course/Paper | Level | Mode of teaching* | Hours per week allotted | % of classes taken as per documented record |
|-------|--------------|-------|-------------------|-------------------------|---|
|       |              |       |                   |                         |   |
|       |              |       |                   |                         |   |
|       |              |       |                   |                         |   |
|       |              |       |                   |                         |   |

- (ii) Reading/Instructional material consulted and additional knowledge resources provided to students

| S.No. | Course/Paper | Consulted | Prescribed | Additional Resource provided |
|-------|--------------|-----------|------------|------------------------------|
|       |              |           |            |                              |
|       |              |           |            |                              |
|       |              |           |            |                              |

- (iii) Use of participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| S.No. | Short Description | API Score |
|-------|-------------------|-----------|
|       |                   |           |
|       |                   |           |
|       |                   |           |
|       |                   |           |
|       |                   |           |

- (iv) Examination duties assigned and performed

| S.No. | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|-------|----------------------------|-----------------|---------------------------------|-----------|
|       |                            |                 |                                 |           |
|       |                            |                 |                                 |           |
|       |                            |                 |                                 |           |
|       |                            |                 |                                 |           |



B) (i) Articles/Chapters published in Books

| S.No. | Title with page Nos.   | Book Title editor & publisher                                      | ISSN/ ISBN No..   | Whether peer reviewed. | No. of Co-authors | Whether you are main author | API Score |
|-------|--|--|---|------------------------|-------------------|-----------------------------|-----------|
| 1     | Role of sectoral analysis of Foreign Direct investment in India    | Role of sectoral analysis of Foreign Direct investment in India    | ISBN: 978-93-80657-60-8<br>shanlax publications<br>TPK main road<br>vasantha nagar<br>Madurai |                        | 2                 | No                          |           |
| 2     | Impact of Effectiveness of Water shed Development Program in India | Impact of Effectiveness of Water shed Development Program in India | ISBN:978-93-80686-04-2<br>shanlax publications<br>TPK main road<br>vasantha nagar<br>Madurai  |                        | 3                 | No                          |           |
|       |  |  |   |                        |                   |                             |           |
|       |  |  |   |                        |                   |                             |           |

(ii) Full papers in Conference Proceedings

| S.No. | Title with page Nos. | Details of Conference Publication | ISSN/ISBN No.. | No. of Co-author | Whether you are main author | API Score |
|-------|----------------------|-----------------------------------|----------------|------------------|-----------------------------|-----------|
|       |                      |                                   |                |                  |                             |           |
|       |                      |                                   |                |                  |                             |           |
|       |                      |                                   |                |                  |                             |           |
|       |                      |                                   |                |                  |                             |           |

(iii) Books published as single author or as editor

| S.No. | Title with page Nos. | Type of Book & Authorship | Publisher & ISSN /ISBN No.. | Whether peer reviewed | No. of Co-author | Whether you are main author | API Score |
|-------|----------------------|---------------------------|-----------------------------|-----------------------|------------------|-----------------------------|-----------|
|       |                      |                           |                             |                       |                  |                             |           |
|       |                      |                           |                             |                       |                  |                             |           |
|       |                      |                           |                             |                       |                  |                             |           |
|       |                      |                           |                             |                       |                  |                             |           |
|       |                      |                           |                             |                       |                  |                             |           |

C). Ongoing and completed Research Projects and consultancies

(c). (I & II) Ongoing Projects/Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilised (Rs.Lakh) | API Score |
|--------|-------|--------|--------|----------------------------------|-----------|
|        |       |        |        |                                  |           |
|        |       |        |        |                                  |           |
|        |       |        |        |                                  |           |
|        |       |        |        |                                  |           |

(c). (iii&iv) Completed Projects/ Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilized (Rs.Lakhs) | whether policy document /patent as outcome | API Score |
|--------|-------|--------|--------|-----------------------------------|--|-----------|
|        |       |        |        |                                   |  |           |

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D). Research Guidance

| Sl.No.               | Number Enrolled | Thesis Submitted | Degree Awarded | API Score |
|----------------------|-----------------|------------------|----------------|-----------|
| M.Phil or equivalent |                 |                  |                |           |
| Ph.D. or equivalent  |                 |                  |                |           |
|                      |                 |                  |                |           |

E) (i) Training Courses, Teaching-Learning-Evaluation Technology

( Programmes, Faculty Development Programmes (not less than one week duration)

| S.No. | Programme   | Duration      | Organised by                               | API Score |
|-------|---|---------------|--|-----------|
| 1     | Participated one day workshop on The Recent developments in Economics for the college teachers. | 13 March 2015 | Department of Economics The Madura College |           |
|       |   |               |  |           |

(ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| S.No. | Title of the paper presented   | Title of conference/ Seminar etc | Organised by   | Whether International / National /State/ Regional/ College or University level | API Score |
|-------|--|----------------------------------|--|--|-----------|
| 1     | Presented a paper Entitled criminal tribes act a historical view in two days international level seminar on A Temporal Analysis of Social, Economic and Political Status of De-Noted Tribes (DNTs) in India and the contribution of the Pasumpon Muthuramalinga Thever for the causes of rights and welfare of DNTs. |                                  | Pasumpon Muthuramalinga Thever Chair Madurai Kamaraj University. 14 <sup>th</sup> March to 16 <sup>th</sup> March 2014 | International Level Seminar  |           |
| 2     | Presented a paper entitled India, Sri Lanka and the kachacheevu Crisis: A Fact Sheet and Possible Solutions. In one day International Level Seminar on PK Mookkiah Thever The First Voice for Kachatheevu (A Historical, Political and Legal Review)   |                                  | Department of political science. PMT College Usilampatti. Sep 2014   | International Level Seminar  |           |
| 3     | Presented a paper Entitled Agrarian  |                                  | Department of Economics.   | National Level Seminar   |           |



|    |   |  |   |                        |  |
|----|---|--|---|------------------------|--|
|    | crisis in India in two days national level seminar on Global economic crises and impact on Indian Economy   |  | Pasumpon Muthuramalinga Thever College Usilampatti. 27 <sup>th</sup> and 28 <sup>th</sup> Febraury 2012   |                        |  |
| 4  | Presented a paper Entitled Role of sectoral Analysis of FDI in India Two days National Level Seminar on FDI in service Sector in India.   |  | Department of Economics, Madura College, Madurai 1 sep 2014   | National level Seminar |  |
| 5  | Presented a paper Entitled Foreign Direct Investment in Indian Retail sector A critical Analtsis in Two days National level seminar on Foreign Direct Investment in Indian Retail sector.                 |  | Department of Economics. Devanga Arts College Aruppukotai. 11 <sup>th</sup> and 12 <sup>th</sup> sep 2014 | National level Seminar |  |
| 6  | Presented a paper Entitled Impact and Effectiveness of Water shed programs in India in one day National level seminar on Water conservation and its impact on Indian Economy.                             |  | Department of Economics Vivekananda College Thiruvudagam. 27 <sup>th</sup> feb 2015.                      | National level Seminar |  |
| 7  | Presented a paper Entitled Determinants of Women's health through Micro Finance in one day National level seminar on Strengthening Women's health through Micro Finance.                                  |  | Department of Economics. SVN College Madurai 12 march 2015.   | National level Seminar |  |
| 8  | Participated one day state level seminar on global Environmental Issues and its Impact on health in India   |  | Department of Economics, Madura College. Madurai 28 <sup>th</sup> sep 2010.                               | State level Seminar    |  |
| 9  | Presented a paper Entitled Impact of Migration on Economic and Social Development A review of evidence and emarging issues Two days national level seminar on Migration and Economic Development in India |  | Department of Economics, MKU 30 <sup>th</sup> and 31 <sup>st</sup> March 2017.                            |                        |  |
| 10 | Presented a paper on Block wise growth of   |  | Department of Economics   |                        |  |



### PART-C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sl. No. | Details (Mention Year, Value etc. where relevant) |
|---------|---|
|         |   |
|         |   |
|         |   |

LIST OF ENCLOSURES: (Please attach, copies of certificates sanction orders papers etc. wherever necessary)

| S.No | Particulars                                       | S.No | Particulars                                 |
|------|---|------|---|
| 1    | 10 <sup>th</sup> , +2, UG. PG, M.Phil Mark sheets | 5    | Faculty Development Programmes Certificates |
| 2    | UG, PG, M.Phil, Ph.D Degree Certificates          | 6    |   |
| 3    | Community Certificates                            | 7    |   |
| 4    | Other Examination Certificates                    | 8    |   |

Signature of HOD

Signature of the faculty