7PASUMPON MUTHURAMALINGA THEVAR COLLEGE, USILAMPATTI-625 532.

| 1. | Name (In Block Letters) | : | K.NAGAPRIYA |
|-----|--------------------------|---|-----------------------------|
| 2. | Father's Name /Mother's | : | M.Kalaimani |
| | Name | | |
| 3. | Department | : | B.Com(CS) |
| 4. | Current Designation & | : | Assistant professor |
| | Grade Pay | | 5500 |
| 5. | Date of last Promotion | : | |
| 6. | Date of birth | : | 29/10/1990 |
| 7. | Sex | : | Female |
| 8. | Marital Status | : | Married |
| 9. | Nationality | : | Indian |
| 10. | Community | : | DNC |
| 11. | Address for | : | Lourdu Nagar, |
| | correspondence (with pin | | k.pudur, |
| | code) | | Madurai-625007 |
| 12. | Permanent Address (with | | Lourdu Nagar, |
| | pin code) | | k.pudur, |
| | | | Madurai-625007 |
| 13. | Mobile No: | | 9500890577 |
| 14. | Email. | | Harshithasenthil1@gmail.com |
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Staff Profile

15. Academic Qualifications

| Examinations | Name of the Board/ University | Year of Passing | Percentage of marks obtained | Division / Class/ Grade | Subject |
|--------------|--|--------------------|------------------------------------|-------------------------------|------------------------------|
| X STD | State Board | 2006 | 86% | Ι | |
| XII STD | State Board | 2008 | 81% | Ι | |
| BBA | NMSSVN College | 2011 | 73% | Ι | Business Administration |
| MBA | Annamalai University | 2013 | 71% | Ι | Human Resource Management |
| M.Com | Annamalai University | 2015 | 69% | Ι | |
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16. Research Degree(s)

| Degrees | Title | Date of Award | University |
|---------|--|----------------------|---------------------|
| M.Phil | "A study on factors affecting academic performance of arts and science college students in Madurai District" | April 2015 | Sourashtra college. |
| Ph.D | "Determinants of employee engagement among nursing staff in public and private sector hospitals in Madurai District" | 2020-2023 (Doing) | MKU |

17. Appointments held prior to joining this institution

| Designation | Name of Employer | Date of Joining | | Salary with Grade | Reason of Leaving |
|-------------|---------------------|-----------------|---------|----------------------|----------------------|
| | | Joining | Leaving | | |
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18. Posts held after appointment at this institution:

| Designation | Department | Date of act | ual joining | Grade |
|---------------------|------------|-------------|-------------|-------|
| | | From | То | |
| Assistant Professor | B.Com(CS) | 6/12/2013 | Till Date | |

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19. Period of teaching experience:

P.G. Classes (In years)

U.G. Classes (In years) ... 6 years

20. Research Experience excluding

Years spent in M.Phil./Ph.D.

- 21. Fields of specialization under the subject/Discipline
 - a. Animal Husbandry
 - b. Poultry science,

c. Entomology and Pathology

22. Academic Staff College Orientation/Refresher Course attended

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| Name of the course/summer school | Place | Duration | Sponsoring Agency |
|----------------------------------|-------|----------|-------------------|
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TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

(i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)

| S.No. | Course/Paper | Level | Mode of teaching* | Hours per week allotted | % of classes taken as per documented record |
|-------|--------------|-------|-------------------|-------------------------|---|
| 1 | B.Com(CS) | | | 15 hours | |
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(ii) Reading/Instructional material consulted an additional knowledge resources provided to students

| S.No. | Course/Paper | Consulted | Prescribed | Additional Resource provided |
|-------|--------------|-----------|------------|------------------------------|
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(iii) Use of participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| S.No. | Short Description | API Score |
|-------|-------------------|-----------|
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(iv) Examination duties assigned and performed

| S.No. | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|-------|----------------------------|-----------------|---------------------------------|-----------|
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| Type of Activity | Average Hrs/Week | API Score |
|---|---|---|
| Extension, Co-curricular & Field based activities | | |
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| | | |
| Contribution to corporate life and Management of the Institution | Yearly/Semester wise responsibilities | API Score |
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| Professional Development Activities | | |
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| | | |
| | | |
| | Extension, Co-curricular & Field based activities Contribution to corporate life and Management of the Institution | Extension, Co-curricular & Field based activities activities Image: Ima |

CO-CURRICULAR & FIELD BASED ACTIVITIES

RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A) Published papers In Journals

| S.No. | Title with page | Journal | ISSN/ISBN | Whether | No. of | Whether | API |
|-------|-----------------|---------|-----------|--|---------------|---------------------------|-------|
| | Nos. | | No | peer reviewed. Impact Factor, if any | Co- author | you are main author | Score |
| | | | | | | | |
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B) (i) Articles/Chapters published in Books

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|-------|------------|---|-------|-----------|---------|-------------|-------|
| S.No. | Title with | Book Title | ISSN/ | Whether | No. of | Whether you | API |
| | page Nos. | editor & | ISBN | peer | Co- | are main | Score |
| | | publisher | No | reviewed. | authors | author | |
| | | | | | | | |
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(ii) Full papers in Conference Proceedings

| S.No. | Details of Conference Publication | ISSN/ISBN No | No. of Co- author | Whether you are main author | API Score |
|-------|--------------------------------------|-----------------|----------------------|-----------------------------|--------------|
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(iii) Books published as single author or as editor

| S.No. | Title with | Type of Book & | Publisher | Whether | No. of | Whether | API |
|-------|------------|----------------|-----------|----------|--------|-------------|-------|
| | page Nos. | Authorship | & ISSN | peer | Co- | you are | Score |
| | | | /ISBN | reviewed | author | main author | |
| | | | No | | | | |
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C). Ongoing and completed Research Projects and consultancies

(c). (I & II) Ongoing Projects/Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilised (Rs.Lakh) | API Score |
|--------|-------|--------|--------|--|-----------|
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(c). (iii&iv) Completed Projects/ Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilized (Rs.Lakhs) | whether policy document /patent as outcome | API Score |
|--------|-------|--------|--------|--------------------------------------|---|--------------|
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D). Research Guidance

| Sl.No. | Number Enrolled | Thesis Submitted | Degree Awarded | API Score |
|----------------------|-----------------|------------------|-------------------|-----------|
| M.Phil or equivalent | | | | |
| Ph.D. or equivalent | | | | |
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E) (i) Training Courses, Teaching-Learning-Evaluation Technology

(Programmes, Faculty Development Programmes (not less than one week duration)

| S.No. | Programme | Duration | Organised by | API Score |
|-------|--|----------|---|-----------|
| 1 | NAAC Awareness program for Faculty | 7 days | MMIT,PUNE | |
| 2 | Moodle learning Management system | 7 days | Adal bihari vajpayee university(IIT Bombay),Bilaspur. | |
| 3 | Teaching in globally connected world | 7 days | Nallamuthu gounder mahalingam college ,coimbatore | |
| 4 | Academic excellence in Digital teaching and learning | 7 days | Mk University,Madurai | |
| 5 | Impact of Covid-19 on the financial service sector | 7 days | Alagappa University,karaikudi. | |

(ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| S.No. | Title of the | Title of | Organised by | Whether International / National | API |
|-------|--|-------------|--|----------------------------------|-------|
| | paper presented | conference/ | | /State/ Regional/ College or | Score |
| | | Seminar etc | | University level | |
| 1 | Consumer's attitude towards advertisements through social Media | business | Sri Ganesh school of Business Management | International Conference | |
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(iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

| S.No. | Title of Lecture/ Academic Session | Title of Conference/ Seminar etc. | Organised by | Whether International / National | API Score |
|-------|---------------------------------------|--------------------------------------|--------------|-------------------------------------|--------------|
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PART-C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sl. No. | Details (Mention Year, Value etc. where relevant) | | | |
|---------|---|--|--|--|
| 1 | Genius Educationist Award 2020 received from HRD Mission. | | | |
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LIST OF ENCLOSURES: (Please attach, copies of certificates sanction orders papers etc. wherever necessary)

| S.No | Particulars | S.No | Particulars |
|------|---|------|--|
| 1 | 10 th , +2, UG. PG, M.Phil Mark sheets | 5 | Faculty Development Programmes Certificates |
| 2 | UG, PG, M.Phil, Ph.D Degree Certificates | 6 | |
| 3 | Community Certificates | 7 | |
| 4 | Other Examination Certificates | 8 | |

Signature of HOD

Signature of the faculty