

## Staff Profile

|     |  |    |   |
|-----|--|----|---|
| 1.  | Name (In Block Letters)                    | :  | <b>Gnanavel.B</b>   |
| 2.  | Father's Name /Mother's Name               | :  | P.Bose  |
| 3.  | Department                                 | :  | Physical Education  |
| 4.  | Current Designation & Grade Pay            | :  | Assistant Physical Director,8800  |
| 5.  | Date of last Promotion                     | :  |   |
| 6.  | Date of birth                              | :  | 18-05-1984  |
| 7.  | Sex  | :  | Male  |
| 8.  | Marital Status                             | :  | Married   |
| 9.  | Nationality                                | :  | Indian  |
| 10. | Community                                  | :  | DNC   |
| 11. | Address for correspondence (with pin code) | :  | s/o P.Bose,sivankalithevar street,<br>Keelapudur, Usilampatti-625532    |
| 12. | Permanent Address (with pin code)          | .. | S/O P.Bose, sivankalithevar street,<br>Keelapudur<br>Usilampatti-625532 |
| 13. | Mobile No:                                 |    | 9865036223  |
| 14. | Email.                                     |    |   |

## 15. Academic Qualifications

| Examinations | Name of the Board/ University | Year of Passing | Percentage of marks obtained | Division / Class/ Grade | Subject            |
|--------------|-------------------------------|-----------------|------------------------------|-------------------------|--------------------|
| S S L C      | start board                   | 2000            | 46                           | second                  |                    |
| HSC          | start board                   | 2002            | 70                           | first                   |                    |
| BA           | MK University                 | 2005            | 47                           | second                  | Sociology          |
| MSW          | MK University                 | 2007            | 58                           | second                  |                    |
| BPEd         | TNPESU University             | 2008            | 65                           | first                   | Physical Education |
|              |                               |                 |                              |                         |                    |
|              |                               |                 |                              |                         |                    |

16. Research Degree(s)

| Degrees | Title | Date of Award | University |
|---------|-------|---------------|------------|
|         |       |               |            |
|         |       |               |            |
|         |       |               |            |

17. Appointments held prior to joining this institution

| Designation | Name of Employer | Date of Joining |         | Salary with Grade | Reason of Leaving |
|-------------|------------------|-----------------|---------|-------------------|-------------------|
|             |                  | Joining         | Leaving |                   |                   |
|             |                  |                 |         |                   |                   |
|             |                  |                 |         |                   |                   |
|             |                  |                 |         |                   |                   |
|             |                  |                 |         |                   |                   |

18. Posts held after appointment at this institution:

| Designation                 | Department         | Date of actual joining |          | Grade |
|-----------------------------|--------------------|------------------------|----------|-------|
|                             |                    | From                   | To       |       |
| Assistant Physical Director | Physical Education | 2008                   | dill now |       |

19. Period of teaching experience:

P.G. Classes (In years) ..

U.G. Classes (In years) ..

20. Research Experience excluding

Years spent in M.Phil./Ph.D. ..

21. Fields of specialization under the subject/Discipline

a. Animal Husbandry

b. Poultry science,

c. Entomology and Pathology

22. Academic Staff College Orientation/Refresher Course attended

| Name of the course/summer school | Place | Duration | Sponsoring Agency |
|----------------------------------|-------|----------|-------------------|
|                                  |       |          |                   |
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### TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

- (i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)

| S.No. | Course/Paper | Level | Mode of teaching* | Hours per week allotted | % of classes taken as per documented record |
|-------|--------------|-------|-------------------|-------------------------|---|
|       |              |       |                   |                         |   |
|       |              |       |                   |                         |   |
|       |              |       |                   |                         |   |

- (ii) Reading/Instructional material consulted an additional knowledge resources provided to students

| S.No. | Course/Paper | Consulted | Prescribed | Additional Resource provided |
|-------|--------------|-----------|------------|------------------------------|
|       |              |           |            |                              |
|       |              |           |            |                              |
|       |              |           |            |                              |

- (iii) Use of participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| S.No. | Short Description | API Score |
|-------|-------------------|-----------|
|       |                   |           |
|       |                   |           |
|       |                   |           |
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- (iv) Examination duties assigned and performed

| S.No. | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|-------|----------------------------|-----------------|---------------------------------|-----------|
|       |                            |                 |                                 |           |
|       |                            |                 |                                 |           |
|       |                            |                 |                                 |           |
|       |                            |                 |                                 |           |

### CO-CURRICULAR & FIELD BASED ACTIVITIES

| S.No. | Type of Activity   | Average Hrs/Week                      | API Score |
|-------|--|---------------------------------------|-----------|
| (i)   | Extension, Co-curricular & Field based activities                |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
| (ii)  | Contribution to corporate life and Management of the Institution | Yearly/Semester wise responsibilities | API Score |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
| (iii) | Professional Development Activities                              |                                       |           |
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### RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

#### A) Published papers In Journals

| S.No. | Title with page Nos. | Journal | ISSN/ISBN No.. | Whether peer reviewed. Impact Factor, if any | No. of Co-author | Whether you are main author | API Score |
|-------|----------------------|---------|----------------|--|------------------|-----------------------------|-----------|
|       |                      |         |                |  |                  |                             |           |
|       |                      |         |                |  |                  |                             |           |
|       |                      |         |                |  |                  |                             |           |
|       |                      |         |                |  |                  |                             |           |

B) (i) Articles/Chapters published in Books

| S.No. | Title with page Nos. | Book Title editor & publisher | ISSN/ ISBN No.. | Whether peer reviewed. | No. of Co-author s | Whether you are main author | API Score |
|-------|----------------------|-------------------------------|-----------------|------------------------|--------------------|-----------------------------|-----------|
|       |                      |                               |                 |                        |                    |                             |           |
|       |                      |                               |                 |                        |                    |                             |           |
|       |                      |                               |                 |                        |                    |                             |           |
|       |                      |                               |                 |                        |                    |                             |           |

(ii) Full papers in Conference Proceedings

| S.No. | Title with page Nos. | Details of Conference Publication | ISSN/ISBN No.. | No. of Co-author | Whether you are main author | API Score |
|-------|----------------------|-----------------------------------|----------------|------------------|-----------------------------|-----------|
|       |                      |                                   |                |                  |                             |           |
|       |                      |                                   |                |                  |                             |           |
|       |                      |                                   |                |                  |                             |           |
|       |                      |                                   |                |                  |                             |           |

(iii) Books published as single author or as editor

| S.No. | Title with page Nos. | Type of Book & Authorship | Publisher & ISSN /ISBN No.. | Whether peer reviewed | No. of Co-author | Whether you are main author | API Score |
|-------|----------------------|---------------------------|-----------------------------|-----------------------|------------------|-----------------------------|-----------|
|       |                      |                           |                             |                       |                  |                             |           |
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C). Ongoing and completed Research Projects and consultancies (c). (I & II) Ongoing Projects/Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilised (Rs. Lakh) | API Score |
|--------|-------|--------|--------|-----------------------------------|-----------|
|        |       |        |        |                                   |           |
|        |       |        |        |                                   |           |
|        |       |        |        |                                   |           |
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(c). (iii&iv) Completed Projects/ Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilized (Rs.Lakhs) | whether policy document /patent as outcome | API Score |
|--------|-------|--------|--------|-----------------------------------|--|-----------|
|        |       |        |        |                                   |  |           |
|        |       |        |        |                                   |  |           |
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D). Research Guidance

| Sl.No.               | Number Enrolled | Thesis Submitted | Degree Awarded | API Score |
|----------------------|-----------------|------------------|----------------|-----------|
| M.Phil or equivalent |                 |                  |                |           |
| Ph.D. or equivalent  |                 |                  |                |           |
|                      |                 |                  |                |           |

E) (i) Training Courses, Teaching-Learning-Evaluation Technology

( Programmes, Faculty Development Programmes (not less than one week duration)

| S.No. | Programme | Duration | Organised by | API Score |
|-------|-----------|----------|--------------|-----------|
|       |           |          |              |           |
|       |           |          |              |           |

(ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| S.No. | Title of the paper presented | Title of conference/ Seminar etc | Organised by | Whether International / National /State/ Regional/ College or University level | API Score |
|-------|------------------------------|----------------------------------|--------------|--|-----------|
|       |                              |                                  |              |  |           |
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(iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

| S.No. | Title of Lecture/ Academic Session | Title of Conference/ Seminar etc. | Organised by | Whether International / National | API Score |
|-------|------------------------------------|-----------------------------------|--------------|----------------------------------|-----------|
|       |                                    |                                   |              |                                  |           |
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|       |                                    |                                   |              |                                  |           |

### PART-C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sl. No. | Details (Mention Year, Value etc. where relevant) |
|---------|---|
|         |   |
|         |   |
|         |   |

LIST OF ENCLOSURES: (Please attach, copies of certificates sanction orders papers etc. wherever necessary)

| S.No | Particulars                                       | S. No | Particulars                                 |
|------|---|-------|---|
| 1    | 10 <sup>th</sup> , +2, UG. PG, M.Phil Mark sheets | 5     | Faculty Development Programmes Certificates |
| 2    | UG, PG, M.Phil, Ph.D Degree Certificates          | 6     |   |
| 3    | Community Certificates                            | 7     |   |
| 4    | Other Examination Certificates                    | 8     |   |

Signature of HOD

Signature of the faculty